

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FEB 5 4 52 PM 1952

Know All Men by These Presents:

OLLIE FARNSWORTH R.M.C.

That I, Haskell James, Jr. in consideration of the sum of One Thousand and No/100, (\$1,000.00) and assumption of mortgage hereinafter setforth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said D. A. Clark, his heirs and assigns,

All that certain piece, parcel or lot of land situate and lying in the City of Greenville, state of South Carolina, in the subdivision known as Fair Heights, known and designated according to said plat as Lot No. 16, Block I, said plat being of record in the R.M.C. Office for Greenville County, South Carolina, in Plat Book R, at Page 257. Lot No. 16 having according to above plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Cumberland Avenue at joint front corners of Lots 16 and 17, said pin being 300 feet from the intersection of Cumberland Avenue with Hanover street, and running thence along joint line of said Lots, S. 58-40 E. 150 feet to pin at joint rear corners of Lots 6 and 7; thence along rear line of Lot No. 7, S. 31-20 W. 50 feet to pin at joint rear corners of Lots 7 and 8; thence along the joint line of Lots Nos. 15 and 16, N. 58-40 W. 150 feet to iron pin on southeast side of Cumberland Avenue; thence along the southeast side of Cumberland Avenue N. 31-20 E. 50 feet to the point of beginning.

The Grantee agrees to assume as a part of the consideration, the balance due on mortgage in amount of \$4,962.51, payable \$43.72 per month. said mortgage being of record in the R.M.C. Office for Greenville County, South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of

Haskell James, Jr. (Seal)

L. A. Hutson, Jr. (Seal)



State of South Carolina, Greenville County

Personally appeared before me J. B. Cate

and made oath that he saw the within named grantor(s) Haskell James, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with L. A. Hutson, Jr. witnessed the execution thereof.

Sworn to before me this 5th day of February, A. D. 1952. Lucius A. Hutson, Jr. (Seal) Notary Public for South Carolina

J. B. Cate (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucille E. James wife of the within named Haskell James, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto D. A. Clark, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of February, A. D. 1952. Lucius A. Hutson, Jr. (Seal) Notary Public for South Carolina

Lucille E. James (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 52 P. Recorded this 5th day of February 1952, at 4:15 P.M., No. 2959 265-4-17